

Face masks are recommended: we have them available.



Watch the Archbishop's Pentecost message! Click or see our Facebook group! ...

Catholic Parish of St Canice

We acknowledge the Gadigal people, the traditional custodians on whose land this Church was built.

30 May 2021

Trinity Sunday – Year B

Parish Directory

St Canice Parish
28 Roslyn Street,
Rushcutters Bay NSW 2011
Tel: (02) 9358 5229
Website: www.stcanice.org.au
Email: parish@stcanice.com.au
Facebook: [StCanicesElizabethBay](https://www.facebook.com/StCanicesElizabethBay)

Office Hours (Mar. 2021)

Mon–Fri 8:30am–3:30pm

Parish Priest

Paul Fyfe SJ
parishpriest@stcanice.com.au

Assistant Priest

Gaetan Pereira SJ
gtnpereira@gmail.com

Parish Manager

Lynelle Lembryk
9358 5229
lynelle@stcanice.com.au

Community Relations Manager

Carrie Deane
carrie@caniceskitchen.org

Chair of the Parish Pastoral Council

Brian Anderson – ppc@stcanice.com.au

Director JRS

Tamara Domicelj
tamara.domicelj@jrs.org.au

Jesuit Refugee Service - Australia

aus.jrs.net (02) 9356 3888

Masses

Tu 7am, W & Th 9am, F 12noon, Sa 9am
Sat 6pm, Sun 8:30am 10:30am.
Online: Sat 6pm Zoom Meeting ID: 893
9545 6461 Passcode: 990013

Weddings, Funerals – for ≤100 people

Contact Parish Office Tel: 9358 5229

Reconciliation

By arrangement

Viaticum (Last Rites) & Anointing

As requested - contact the Parish Office or
0427 566 324 after hours.

Healing Mass

Cancelled

Baptism, Child Sacraments & RCIA

Contact Parish Office Tel: 9358 5229

Just words!

May 26: Sorry Day

May 27: National Reconciliation Week

National Reconciliation Week this year marks the 20th anniversary of Reconciliation Australia and its mission to find a right and just place for Indigenous Australians in our society. It occurs at a time of distress at the number of Indigenous Australians who have died in custody. As Reconciliation Australia notes in its review of the last 20 years, it also marks the growing number of ways in which non-Indigenous Australians have come to recognise the unique place of Indigenous peoples in our Australian story, and the further distance we must go if there is to be reconciliation.

The theme for 2021 is *More than just a word*. It points to the ever-present danger that words like *reconciliation* express large hopes and commitments but turn out to be no more than words. Such big words occur everywhere in documents and speeches, but rarely command what is needed: actions, policies or budgets. They are an art-form constantly drawn on to give an appearance of good will and commitment yet will later prove to be illusory.

Situations where one group of people has been discriminated against by another and where discrimination is written unnoticed into the workings of society, demand more than just a word. They demand *just* words. Reconciliation must be embodied in actions, in change of heart, in changed public attitudes, and in the resolve to meet demanding challenges instead of denying or neglecting them. Reconciliation demands change.

The quite recent deaths of four Indigenous persons in prison underlines the urgency of reconciliation. Such deaths reflect the disproportionate incarceration of Australian Indigenous people, little changed for more than 30 years after a Royal Commission. That Royal Commission considered many facets of the life of Indigenous peoples that contributed to their imprisonment and death in prison. A good number of those can be traced to the dispossession of their ancestors and their subsequent treatment by the people who drove them off their lands, took away their children and scorned their culture. Their *reality* has been one of experiencing discrimination.

Reconciliation must be first made with reality. That involves recognising the human reality of the relationships between Indigenous people and those who supplanted them and knowing the history of those relationships. Recognising human reality, first requires our interest in the human beings involved.

The path towards reconciliation begins with curiosity and wonder at our Indigenous brothers and sisters, their vision of the world and what they value. Curiosity then leads us to interest in their stories. These inevitably take us back to the invasion by representatives of the European culture and its effects both on Indigenous culture and on the people who inherited it. We are led to recognise the racist attitudes, discriminatory laws, exploitation and abusive administration that have contributed to the social ills that have afflicted Indigenous people. These include their disproportionate ill health, p.2

Ignatius Soo

TRINITY SUNDAY – 30 MAY 2021

For those hard of hearing and without a missal, the text of the 3 readings is usually available at the front desk.

Entrance Procession

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Collect

God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ...

First Reading Deuteronomy 4:32-34, 39-40 *The Lord himself is God in heaven above and on earth below: there is no other*

Responsorial Psalm Ps 32:4-6, 9, 18-20, 22

R. Happy the people the Lord has chosen to be his own.

All: Happy the people the Lord has chosen to be his own.

Right: The word of the Lord is upright, and all his work is done in faithfulness.

Left: He loves righteousness and justice; the earth is full of the steadfast love of the Lord.

Right: By the word of the Lord the heavens were made, and all their host by the breath of his mouth.

Left: For he spoke, and it came to be; he commanded, and it stood firm.

Right: Truly the eye of the Lord is on those who fear him, on those who hope in his steadfast love,

Left: to deliver their souls from death, and to keep them alive in famine.

Right: Our soul waits for the Lord; he is our help and shield.

Left: Let your steadfast love, O Lord, be upon us, even as we hope in you.

All: Happy the people the Lord has chosen to be his own.

Second Reading Romans 8:14-17 *You have received that Spirit in whom we call God: Father, our Father!*

Gospel Acclamation cf. Revelation 1:8

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

Gospel Matthew 28:16-20 *Baptise them in the name of the Father, and of the Son, and of the Holy Spirit*

General intercessions Let us pray to the Lord. ALL: Lord, hear our prayer.

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

from p.1: unequal incarceration, and limited access to educational opportunity and work.

Like many Australians we at Jesuit Social Services have committed ourselves to the Indigenous Australians among those we serve, and to a path of discovery and solidarity leading to reconciliation. We know that we stand at the beginning of that path.

Though built on the shared recognition of these realities, reconciliation can only take place when Indigenous and non-Indigenous Australians meet as equals and address the challenges that as a nation we face in building a just society. This will entail removing obstacles that attitudes and practices based on inequality have created; and supporting initiatives within Indigenous communities and institutional change that will lead to real reconciliation. Reconciliation will then be more than just a word.

Andrew Hamilton SJ

Catholic cemeteries under threat

Last week Archbishop Anthony called on the NSW government to abandon plans to remove cemeteries from religious control. He spoke also on behalf of Orthodox and Jewish religious authorities in NSW. One of many consequences is that grave costs are very likely to substantially increase and make a Christian burial beyond many. Read more about it at <www.saveourgraves.com.au> (or in the Catholic Weekly). I invite you also to join me in signing the online petition there. PF

Jesuit Mission BAZAAR — 14 August '21, St Ignatius College Riverview. . **We need** your generous donations. Jesuit Mission office, Ron Dyer Centre. Tel: 02 8918-4109, <www.jesuitmission.org.au>



Remembering those who have gone before us...

Recently Deceased: Jill Rolfe, Jacqueline Ingram, Gilbert Foel, COVID-19 victims.

Anniversaries: Rony Sosa Masias, Patrick Kavanagh, Margaret Kavanagh, Simon Van Den Beld, Robyn Bradley, Rosemary O'Hare, Margaret Clery, John Patrick Brien.

Let us pray for...

Recently ill: Gek Jeavons, Cassie Bungey, Michael Coleman, Mark Williams, Vance Velasco, John Harding, Paul Scharrer, Maurice Heading SJ, Jillian Wells, Alison Dudley, Marina Byron, Amanda Sinclair, Br Terry Kavenagh OSB, Fr Peter Maher, Wilhelmina van Wanrooy, Kevin Matthews, Gwen Feeney, Aloysious Mowe SJ, Anne O'Sullivan, Susanne O'Sullivan, Belen Latorre, Michael Taylor, Tony Catt, Siobhan Pearson, James Toohey, Maria Grazia Orlandi, Robert Horder, Clive Adams, Patrick Brogan, John Laing, Linda Stein, Ruby Naidu, Sandra Holyeak, Ray Walsh, Omar Soliman, Dulcie Kennedy, Flynn Cawood, Valentino Close, Ronald Soussa, Sophie Napier, Veronica Rainbird, Joan Agbor, those with Covid-19. **Neophyte:** Amanda Or.

First Holy Communion candidates (9). Wedding: Amanda Or & Kevin Alegata.

If you would like the parish to pray for someone or to bring them Holy Communion, please contact Lynelle at the Parish Office on 9358 5229 or email <lynelle@stcanice.com.au> Please note you must have a person's permission for their name to be on the bulletin's sick list.

COVID-19: We can now stand and sit. Please avoid contact with the pew in front of you.



Parish Calendar

Sun 30	TRINITY SUNDAY: (Zoom, 6pm Sat) First Holy Communion practice.
Mon 31	VISITATION OF THE BLESSED VIRGIN MARY / 9th Ord. Week
Fri 4	7-8pm Holy Hour, then dinner.
Sat 5	6pm Vigil (Zoom, copied to Facebook later)
Sun 6	MOST HOLY BODY & BLOOD OF CHRIST:

QR Code or name/phone at church

Tue 1	Mass 7am
Wed 2	Mass 9am
Thu 3	Mass 9am
Fri 4	Mass 12noon
Sat 5	Mass 9am

Parish Pastoral Council Events

Last Sunday: Parish Forum

Dear Parishioners and Friends
The Parish Council were delighted to welcome over 20 parishioners to our first Parish Forum last Sunday morning. Fr Paul, all PPC members and Seamus O'Grady, Finance Committee chair, contributed on the day and all speakers were very well received.

I would like to take this opportunity to thank you for your continual positive feedback towards the work of the PPC over the last eight months. It is much appreciated. Please read our online newsletter to find out more about the work of the PPC over the last few months.

Brian Anderson, PPC Chair

Holy hour, personal prayer and reflection Friday 4th June @ 7 – 8pm

Will be held this Friday (4th) and thereafter the 1st Friday of every month at 7 – 8pm. Spend some time in our beautiful candlelit church for a time of personal prayer and reflection, periods of silence and Taize music. A group of parishioners are heading out to dinner in Potts Point afterwards — we would love you to join us.

New Parish Newsletter

The first edition was issued last week. Some printed copies are available in the Church.



In Ordinary Time we are called to live out the conversion and mission discerned last Lent & Easter.

Recurring problem

It seems someone has invested in my physio's business, as every few weeks I have to spend many hours putting our pews back into their separated positions. Apart from my back problems, this also puts me in a difficult legal situation in regard to our published COVID plan. I just need this re-arranging to **stop!** PF

Parish Notices

Next Week's Readings:

6 June – Most Holy Body & Blood of Christ

First Reading: Exodus 24:3-8

Second Reading: Hebrews 9:11-15

Gospel: Mark 14:12-16,22-26

Morning tea on Sundays

More helpers needed.

Morning tea was provided between the 2 masses last Sunday. We still need more helpers for future 'teas' – please contact Lynelle / Emma on 9358 5229 to help.

The Ignatian Year 500

This parish is in the care of the Jesuits. The Jesuit founder and the lay founder of Ignatian spirituality is St Ignatius Loyola. All who follow that spirituality are all called to celebrate the 14-month Ignatian Year!

It began on Thursday 20 May, the 500th anniversary of his being laid up for months with a broken leg. It ends on another auspicious date, 31 July 2022, the anniversary of Ignatius' death, also his feast day.

The Year began with a streamed Mass in Pamplona where he was wounded. Many joined the official online launch last Sunday, with prayers led in 3 time zones.



New Oz Caths! News, depth, spirituality

Australian Jesuit News– <www.jesuit.org.au>

Australian Catholics– <australiancatholics.com.au>

Eureka Street– <www.eurekastreet.com.au>

Madonna– <www.madonnamagazine.com.au>

Jesuit/Ignatian Spirituality– <jisa.org.au>

Pope's Intention Video–<thepopevideo.org/>

Catholic Weekly <www.catholicweekly.com.au>: for the printed copy, \$2 to the StVdP box please.

Pope Francis Invitation - Call for Action

At the end of the Laudato si' Anniversary Year last week, Pope Francis initiated a platform for action. The Laudato Si' Action Platform is a unique collaboration between the Vatican, an international coalition of Catholic organizations, and “all men and women of good will”. In his video message to launch it, Pope Francis asked: “What world do we want to leave to our children and our young?” He renewed his appeal: “Let us take care of our mother Earth; let us overcome the temptation of selfishness that makes us predators of resources. Watch the video at <laudatosi.org>



Last Monday: A memorable day!

After 2 months of preparation, a lovely morning tea for former students religious and staff of our 3 parish schools capped off a wonderful celebration in our Lady Chapel of the bicentenary of Australian Catholic Education, the Australian patronal feast of Our Lady Help of Christians. With 20 St Vincent's students, we gave thanks for NOSSEF, our secondary school in Railaco, our Kitchen Training Program and the Kitchen Library opened by Alex Greenwich MP after the mass, and then blessed.

The occasion also marked the beginning of *Ignatian Year 500*, and the conclusion of the Special Anniversary Year of *Laudato si'*.

See our parish and Kitchen pages and websites.

Br Ian's talk on discernment

You can watch it on our Facebook page <<https://fb.watch/5v3TgpNdSS/>>

'Live' masses

We usually stream 6pm mass on Zoom (click or see our front page, left); videos are on Facebook after <facebook.com/StCanicesElizabethBay/videos>.

A message from the Archdiocese of Sydney

Child abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or <safeguardingenquiries@sydneycatholic.org> You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.