



Catholic Parish of St. Canice

10 April 2016

Parish Directory

St Canice Parish
28 Roslyn Street, Elizabeth Bay
NSW 2011
www.stcanice.org.au
Tel: 9358 5229 Fax: 9358 3170
parish@stcanice.com.au

Parish Priest

Chris Jenkins, SJ
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Parish Secretary

Elizabeth Strutt
elizabeth@stcanice.com.au

Chair of the Parish Pastoral Council

Caroline Coggins
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Director JRS

Aloysius Mowe SJ
director@jrs.org.au

Associate Director JRS

Dr Maryanne Loughry RSM
maryanne.loughry@jrs.org.au

Jesuit Mission (National Office)

www.jesuitmission.org.au

Jesuit Refugee Service - Australia

www.jrs.org.au

Mass Times

Sunday– 8:30am & 10:30am
Tuesday to Friday– 7:00am
Saturday– 9:00am Vigil- 6:00pm
Public Holidays– 9:00am

Reconciliation

Before Vigil & Sunday Masses or on request

Anointing

Healing Mass

11:00am - First Friday of each month - otherwise by request

Third Sunday of Easter

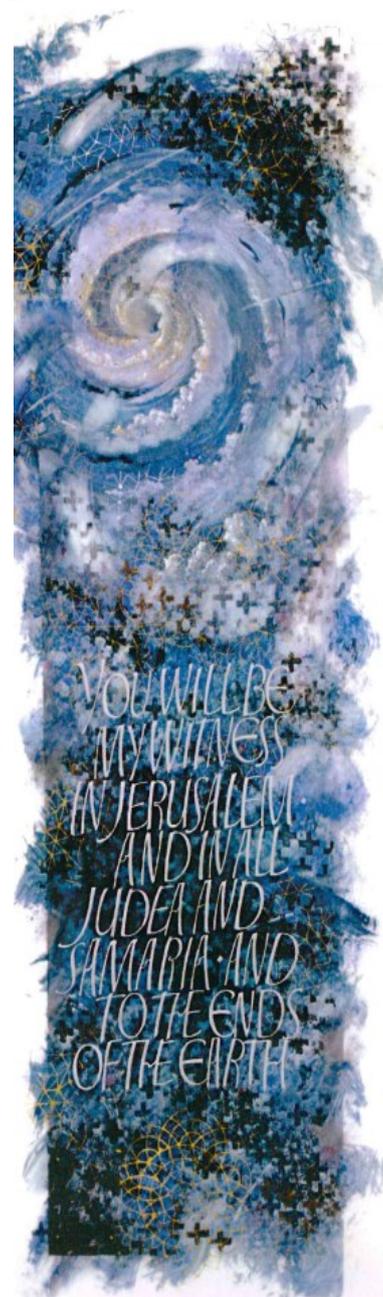
The Easter People

It is the paradox of the Resurrection that it left the world the same but different. Almost as soon as the first Easter passes, Scripture concentrates on teaching this “same but different” lesson in the case of the Resurrected Christ himself. He is not as he was; but he is who he was. As the story progresses, gradually the transformation begins to work also in the community of his followers, the embryonic Church. Ultimately, by the work of the Holy Spirit, it touches everything that is.

This is the message of true Catholic humanism. It invites humanity not to become something else, but to be more authentically what it already is. The whole of creation contains, as it were, the plan for its own perfection. The rediscovery of this Catholic humanist spirit was the most enduring legacy of the Second Vatican Council, which moved the Catholic Church from a stance of confrontation and withdrawal, as though it were a fortress drawn up against the errors of the modern world, from which the faithful had to be protected, to one of co-operation and fellow-travelling, affirming the Psalmist’s principle that all that is, is good.

No other text of the council has quite the resonance, more than 30 years later, of the opening verbal trumpet-cry of the constitution on the Church in the modern world, *Gaudium et Spes*. “The joys and the hopes, the griefs and the anxieties of the people of our time, especially those who are poor or in any way afflicted, these too are the joys and hopes, the griefs and anxieties of the followers of Christ.” This is more than solidarity; this is – and the baptismal metaphor is not inappropriate – total immersion. It is the charter of the Easter people.

Fr Chris



Entrance Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

Entrance Hymn: No 360 (Gather) Alleluia, alleluia, Give Thanks to the Risen Lord

Opening Prayer

May your people exult for ever, O god, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection.

First Reading: Acts 5: 27-32, 40-41

The captain went with the temple police and brought the apostles, who were teaching in the temple, and had them stand before the council. The high priest questioned the apostles, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the Apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." Then the council ordered the apostles not to speak in the name of Jesus, and let them go. As they left the council, they rejoiced that they were considered worthy to suffer dishonour for the sake of the name.

Response 8:30am

I will praise you, Lord, for you have rescued me.

Responsorial Psalm: 6:00pm & 10:30am No 29 (Gather) I Will Praise you My Lord

Second Reading: Revelation 5: 11-14

I, John, looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Gospel Acclamation

Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

Gospel: John 21: 1-14

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter; Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" when Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, For they were not far from the land, Only about ninety meters off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Offertory Hymn: No 429 (Gather) In the Lord I'll be Ever Thankful

Communion Antiphon

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

Communion Hymn: No 505 (Gather) Will You Love Me?

Recessional: No 422 (Gather) Glory to God in Heaven

Let us pray for:

Recently Deceased: Henry Strasburger, Ian Fairweather, David Thompson, Vicci Mabbutt, Cynthia Klipper, Bob Borger, Jim Daly, Margaret Walsh, Richard Hodgins, Tina Matthews, Pat Bullen, David Hotton, Tony Gale, Hannah Alum, Nancy Gomes, Mario Campagnola, Elisa Pier De Siun Young, Brian Francis Michael Johns AO, Elizabeth Lynch, Terry Campbell.

Anniversaries: Greg Doyle, Gertrude Brennan, William (Bill) Harding, Charles John Grace, Constance Musgrave, Candelario (Eliot) Perez-Rull, Ilva Pepper, Bruno Facin, Muriel Hardwick, David Miron, Esther & Allan Higgins, Max Higgins, Mary Fear, Pamela & Pat Shaugnessy, John & Jane Kelly and John & Jean Sykes.

Recently ill: Elizabeth Strutt, Margaret, John D. Campbell, Galen Robertson, Cynthia Klippel, Sr. Marie Langtry, Archbishop Anthony Fisher OP, Ben Licuanan, Mark Fitzgerald, David Miron, Sarah Kerr McPake, Diana Reid, Judy Hughes, Kerin Star, Dorothy Harding, Bruce Field, Barbara Surbey, Pat Bracher.

Next Week's Readings: 17 April 2016

First Reading: Acts 13: 14, 43-52
Second Reading: Revelation 7: 9, 14-17
Gospel: John 10: 27-30

Roster for Eucharistic Celebrations			
16-17 April 2016	Vigil 6pm	8.30am	10.30am
Greeters	W Fothergill	H Campbell	C Coggins
Readers	S Wittenoom	M Topui	M Byron
Ministers of the Eucharist	As available	As available	B Clulow M Musgrave M Woodburne S Woodburne

PARISH NOTICES:

FIRST HOLY COMMUNION—SUNDAY 26 JUNE 2016: Canice's Parish will be offering the sacrament of Holy Communion to children within our local community. Prior to receiving this important sacrament, your child will be required to participate in some preparation training. Our parish warmly welcomes you and your family to be part of this special occasion. If you are interested in your child receiving the sacrament of Holy Communion, please contact Elizabeth at the Parish Office on [9358 5229](tel:93585229).

NOURISH TALKS: Tickets are now on sale for the uplifting not-for-profit gourmet dinner and talk series, Nourish Talks, featuring host Costa Georgiadis and special guests to share personal stories inspired by the theme, "The Ground Beneath" on Thursday, 14 April 6:30-10pm. Ticket cost \$45.00 to \$65.00 plus booking fees at www.eventbrite.com.au. Funds from every ticket sold will help establish a composting system to transform mountains of food waste from Two Good Co and IOOSK into rich compost for the rooftop garden. The heartfelt bi-annual community event held at St Canice in Rushcutters Bay. For more information, please visit www.nourishtalks.net.

UNSW ST CANICE'S DESIGN STUDIO POSTER NIGHT: Join us in the hall on Wednesday 27 April from 7-8.30pm to meet the 18 architecture students from UNSW and see their first responses to the early site research. They've been asked to explain their individual findings and positions in a poster format, and they are keen to meet with parishioners to test these early manifestos. The night will be an informal gathering to give everyone a chance to meet and talk about the challenges of a more sustainable parish. For more info contact Sue Wittenoom on [0401 715 293](tel:0401715293) or swittenoom@thesoftbuild.com

YEAR OF RENEWAL

The Spiritually Group held a Lenten Retreat at Canisius Jesuit Centre of Spirituality in Pymble in March 2016. We hold two retreats a year with the next one in October. Please put a tentative mark in your calendars.

Sustainability Community Group

The Sustainable Community Group that is part of the 'St Canice's Parish Renewal' process has invited the UNSW Faculty of the Built Environment to explore St Canice's site as part of a design studio in the Master of Architecture special program, Architecture and Social Agency.

The final year architecture students will be working out of the church hall over the coming year, and the intention is to involve the St Canice's community every step of the way. The work will include analysis of the site and the existing building fabric, and understanding the current needs and longer term aspirations of the different groups and communities that live and work at St Canice's.

The first half of the year will focus on research and scenario planning and will end with initial master plans and site designs. In the second half of 2016, the focus will involve detailed design of redevelopment options.

Our key objective is to generate a number of development options on the site to help everyone understand what's possible. We will use the schemes to help us secure funding and support for a building project that will create a sustainable parish community that serves a modern, urban church.

If you have any questions about the studio please go to the parish webpage www.stcanice.org.au, or contact Sue Wittenoom on 0401 715 293 or by email: swittenoom@thesoftbuild.com.

This project which will help us dream our future, will put us under no obligation and will cost the parish nothing. All are welcome to participate.

