



Catholic Parish of St Canice

We acknowledge the Gadigal people, the traditional custodians on whose land this Church was built.

4th March 2018

Parish Directory

St Canice Parish
28 Roslyn Street, Elizabeth Bay
NSW 2011

www.stcanice.org.au
Tel: 9358 5229 Fax: 9358 3170
parish@stcanice.com.au

Parish Priest

Chris Jenkins, SJ
chrisjenkinssj@hotmail.com

Assistant Priest

Gaetan Pereira SJ
gtpereira@gmail.com

Parish Manager:

Lynelle Lembryk
lynelle@stcanice.com.au
9358 5229

Parish Secretary (

Elizabeth Strutt
elizabeth@stcanice.com.au

Chair of the Parish Pastoral Council

Sue Wittenoom
swittenoom@gmail.com

Director JRS

Carolina Gottardo
carolina.gottardo@jrs.org.au

Jesuit Refugee Service - Australia

www.jrs.org.au
9356 3888

Jesuit Mission (National Office)

www.jesuitmission.org.au

Mass Times

Sunday– 8:30am & 10:30am
Tuesday to Friday– 7:00am
Saturday– 9:00am Vigil- 6:00pm
Public Holidays– 9:00am

Reconciliation

Before Vigil & Sunday Masses or on request

Anointing

As requested - please contact the Parish Office

Healing Mass

11:00am - First Friday of each month - otherwise by request

3rd Sunday in Lent - Year B

Remembrance

Lent is a time when we journey with Jesus, whose mission we continue in our place and time, so we can see our lives in light of his. And we recognise that our spiritual growth comes through encounter with this Jesus, our brother and Lord.

But how do we discover what is asked of us? How do we discern God's invitation to us?

The disciples in John's Gospel today, as does St Ignatius, remind us of the importance of memory in our quest. As they observe Jesus ejecting the merchants from the Temple, the disciples recall a passage from scripture "Zeal for your house will consume me."

Similarly, after the resurrection they remember comments Jesus made here about raising a temple in three days. Through remembering, through recalling Jesus' words and actions, they discover meaning, relevance.

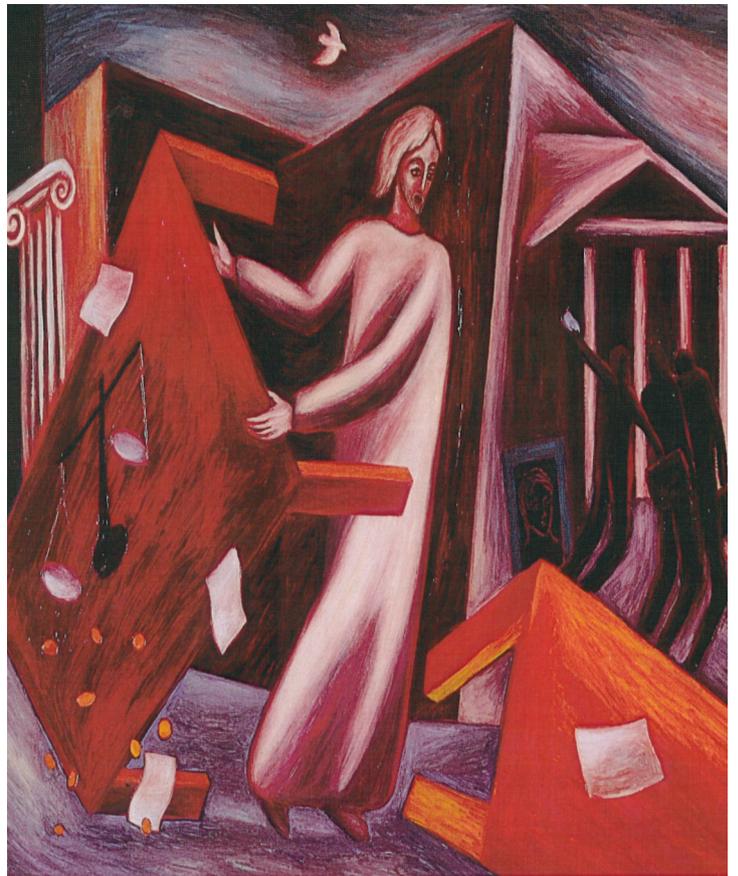
When we gather at Eucharist, we too remember. We recall the gospel stories on which our faith is founded. Faithful disciples, we too make sense of our lives, and actions, our decisions through entering Jesus' story.

In remembering, we perceive the inter-weaving of our stories with the story of God among us. We discover clarity, meaning, our very identity as Christians and disciples, a true Lenten gift.

Please remember Project Compassion this Lent - boxes at the Church door.

Food gifts for JRS are welcome also.

Fr Chris



JOHN CULLINANE
CHRIST OVERTURNING
THE TABLE IN THE TEMPLE

Entrance Antiphon:

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Entrance Hymn: No 302 (Gather) God of Mercy and Compassion

Opening Prayer:

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever..

First Reading: Exodus 20:1-3. 7-8. 12-17

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. The Word of the Lord.

Responsorial Psalm: Ps 18:8-11

Lord, you have the words of everlasting life.

Second Reading: 1 Corinthians 1:22-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. The Word of the Lord.

Gospel Acclamation: John 3:16

Praise to you, Lord Jesus Christ, king of endless glory! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel: John 2:13-25

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." They then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But Jesus was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone. The Gospel of the Lord.

Offertory Hymn: No 330 (Gather) When I Survey the Wondrous Cross

Communion Antiphon:

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Reflection Hymn: No 402 (Gather) I Have Loved You

Recessional Hymn: No 204 (Gather) I Am The Bread of Life

Let Us Pray For:

Recently Deceased: Fr Anthony V Smith SJ, Judy Flitcroft, Eleanor Kallil, Wendy Watson, Noeline Joan Mills

Anniversaries: Dr Bruce Connolly, William (Bill) Harding, Marcia cadiz Mcilvenna

Recently ill: Fachtna De Siun-Young, Ruby Naidu, James Toohey, Joan Pyne, Sandra Holyeak, Ray Walsh, Omar Soliman, Yvonne Nobbs, Lisa Powell, Tony Musgrave, Nola Rowe, Dulcie Kennedy, Flynn Cawood, Valentino Close, Penelope Anne Quinn, Jayne Bernstan, Ronald Soussa, Albert Jacobs, Sophie Napier, Hélène Herington, Veronica Rainbird, Joan Agbor

Roster for Eucharistic Celebrations			
10/11 March	Vigil 6pm	8.30am	10.30am
Greeters	G. Losurdo	J. Freckman	C. Coggins
Readers	B. McSoriley	M. Topui	M. Musgrave
Ministers of the Eucharist	As available	As available	B. Campbell B. Clulow C. Coggins T. Hunt

Next Week's Readings:

10/11 March

First Reading:

2 Chronicles 36:14-16. 19-23

Second Reading:

Ephesians 2:4-10

Gospel:

John 3:14-21



Parish Calendar

Sun, 4th March

(this weekend)

Parent Meeting - First Reconciliation, 9.30am, Hall

Tues, 6th March

Lenten Discussion Group, 7pm -8.30pm, Church

Sat-Sun 10th-11th March

Parish Retreat, Peter Canisius House - 9.30am (Sat) - 2pm (Sun)



Read the story from UCANEWS, and watch an illuminating 3-minute video on the work of the Railaco Mobile Medical Clinic.

Go to parish webpage or click here:

<http://www.stcanice.org.au/wordpress/?p=4990>

Father Bong, who was ordained as a priest in 1998 back in the Philippines, says that the St. Canice Parish in Sydney, Australia has been providing financial support for the clinic's operations for years. "In the beginning they only offered their help for five years. But when they saw the need was there, they continued," he said.

Every year the mobile clinic offers medical care to more than 5000 people.

Mobile
Medical
Clinic

CANICE CONNECTIONS

Welcome David's Place

You may have noticed that there is a new building in our carpark. This is the new home for David's Place which was previously located at Surry Hills in the historic St Francis de Sales Catholic church and has had to re-locate as the building has been sold.

St Canice's parishioner Sue Buckingham is the co-ordinator of David's Place and members of David's Place often come to our Sunday 10.30am Mass. Bishop Terry Brady is a supporter of David's Place and the Archdiocese of Sydney has funded the relocation of David's Place from Surry Hills to St Canice's.

So what is David's Place? It is a space for prayer and fellowship for marginalised people and those who want to share the journey of community with them. It provides an inner city space where Sydney's poor gather to pray, receive pastoral and spiritual support, attend Mass and experience acceptance, fellowship and solidarity with the wider community. Here we see in practice the true meaning of Pope Francis' Exhortation for us to engage with the poor. David's Place is not about social welfare. It is about spirituality.

You will learn more about David's Place over the coming weeks however we ask that you extend a warm welcome to them. If you require any further information or would like to be involved in some way please do not hesitate to contact either Sue Buckingham on 0409 365 969 or Lynelle at the parish office on 9358 5229.



Building Community to Enrich Parish Life