



## Catholic Parish of St. Canice

31 January 2015

### Parish Directory

St Canice Parish  
28 Roslyn Street, Elizabeth Bay  
NSW 2011

[www.stcanice.org.au](http://www.stcanice.org.au)

Tel: 9358 5229 Fax: 9358 3170

[parish@stcanice.com.au](mailto:parish@stcanice.com.au)

### Parish Priest

Chris Jenkins, SJ

[chrisjenkinssj@hotmail.com](mailto:chrisjenkinssj@hotmail.com)

### Parish Secretary

Elizabeth Strutt

[elizabeth@stcanice.com.au](mailto:elizabeth@stcanice.com.au)

### Chair of the Parish Pastoral Council

Caroline Coggins

[carolinecoggins@exemail.com.au](mailto:carolinecoggins@exemail.com.au)

Tel: 0407 575 557

### Director JRS

Aloysius Mowe SJ

[director@jrs.org.au](mailto:director@jrs.org.au)

### Associate Director JRS

Dr Maryanne Loughry RSM

[maryanne.loughry@jrs.org.au](mailto:maryanne.loughry@jrs.org.au)

### Jesuit Mission (National Office)

[www.jesuitmission.org.au](http://www.jesuitmission.org.au)

### Jesuit Refugee Service - Australia

[www.jrs.org.au](http://www.jrs.org.au)

### Mass Times

Sunday- 8:30am & 10:30am

Tuesday to Friday- 7:00am

Saturday- 9:00am Vigil- 6:00pm

Public Holidays- 9:00am

### Reconciliation

Before Vigil & Sunday Masses or on request

### Anointing

### Healing Mass

11:00am - First Friday of each month - otherwise by request

## Fourth Sunday in Ordinary Time

### Faith is Relationships

Full Christian faith is not just saying 'Yes' to life. It is also saying 'Yes' to another person, Jesus. The capacity to say 'Yes' to other people and the capacity to say 'Yes' to Jesus are inseparable; both involve a commitment, a 'letting-go' to the other. Hence the quality of our relationships and the quality of our faith go hand in hand. If relationships figure prominently in our life, so will our relationship with Jesus. But if possessions, status symbols and achievements take precedence over relationships, then Jesus will be pushed to the edge of our life as a rather insipid and unappealing image. Further, since Christian faith is based on our relationship with Jesus, it is supernatural, which is a way of saying that the initiative comes from God. As Jesus tells us, 'No one can come to me, unless the Father draws them'...

In ordinary daily life, there is not much difficulty in encountering other people as living persons. But if we want to get to know them in any depth, the only way we can do this is by communicating with them – we have to talk and we have to listen. In terms of our relating with Jesus, the same truth applies. If we want him to come into our lives as a living person, we must take up a personal stance towards him: we must talk to him as a person, and we must listen. The difficulty is that Jesus does not answer back in the way other persons do. This is the difficulty of faith; but nevertheless, we have to do everything we can from our side.

*Patrick O'Sullivan SJ*



### Entrance Antiphon

**Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.**

### Entrance Hymn:

No 520 (Gather) Diverse in Culture, Nation, Grace

### Opening Prayer

**Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart.**

### First Reading: Jeremiah 1: 2-5, 17-19

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born, I consecrated you; I appointed you a prophet to the nations. "Therefore, gird up your loins; stand up and tell the people everything that I command you. Do not break down before them, or I will break you before them. And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land—against the kings of Judah, its princes, its priests, and the people of the land. "They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you."

### Response:

**I will sing of your salvation.**

### Second Reading: 1 Corinthians 13: 4-13

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. Now faith, hope, and love abide, these three; and the greatest of these is love.

### Gospel Acclamation

**Alleluia, alleluia! The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!**

### Gospel: Luke 4: 21-30

Jesus, filled with the power of the Spirit, came to Nazareth, where he had been brought up. He went to the synagogue on the Sabbath day, as was his custom and read from the prophet Isaiah. The eyes of all were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" Jesus said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" No prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove Jesus out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But Jesus passed through the midst of them and went on his way.

### Offertory Hymn

No 324 (Gather) Ubi Caritas

### Communion Antiphon

**Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.**

**Communion**

No 323 (Gather) Where there is Charity and Love

**Recessional**

No 392 (Gather) Praise My Soul, the King of Heaven

**Let us pray for:**

**Recently Deceased:** Hannah Alum, Nancy Gomes, Mario Campagnola, Elisa Pier De Siun Young, Brian Francis Michael Johns AO, Elizabeth Lynch, Terry Campbell, Alan Toomey, Rosemary Nugent, Michael McPake, Vasile Cotutiu, Kathleen Adams, Martin McNamara, Francis Montenegro, Myles Grindal, Michael Schramm, John Hunter-Murray, Barry Kennedy, Tilisa Leveni, Denis Rowe, Campbell Graham, Patrick Sullivan, Eileen Byrne, Beryl Hillery, Dennis O'Brien, Winsome Mitchell.

**Anniversaries:** Ilva Pepper, Bruno Facin, Muriel Hardwick, David Miron, Jean & Ted Sykes, Esther & Allan Higgins, Max Higgins, Mary Fear, Pamela & Pat Shaugnessy, John & Jane Kelly and John & Jean Sykes, Carlos Henrique, Thomas Eugene Hemera, Dan O'Brien, Fr Donal Taylor sj.

**Recently ill:** Margaret Walsh, Archbishop Anthony Fisher *OP*, Margaret, Ben Licuanan, Sr Sheelah Mogan *CSB*, Mark Fitzgerald, David Miron, Sarah Kerr McPake, Diana Reid, Judy Hughes, Kerin Star, Dorothy Harding, Bruce Field, Barbara Surbey, Pat Bracher, Giuseppina Soliman, Joseph Spiegel, Ambra Davies, Barbara Coyne, Jayne Bernstam, Richy Howard, Jack Wilson, Jill Rolfe, Lee Tillam, Paul Taylor, Desmond Whelan, Alex Pemberton, Carlie Soussa, Davina Kohler, Margaret Shoditsch, Elisa Pier De Siun Young, John Myers, Jeannette McSwini, Jean McInerney, Bernard McCauley.

**Next Week's Readings: 7 February 2015**

First Reading: Isaiah 6: 1-8  
 Second Reading: 1 Corinthians 15: 3-8,11  
 Gospel: Luke 5: 1-11

**Roster for Eucharistic Celebrations**

6-7 February 2016	Vigil 6pm	8.30am	10.30am
<b>Greeters</b>	W Fothergill	N Rowe	S Barnes
<b>Readers</b>	SVC Student	P Kevin	B Clulow
<b>Ministers of the Eucharist</b>	As available	As available	T Hunt M Musgrave 2 others as available

**Parish Notices:**

**Oasis Day at Peter Canisius House 11th and 12th March:** This an opportunity for a day apart from our busy lives, a day to place God in the centre as we move toward Easter. Starting on the evening prior 11th March at 4 pm, there is time to arrive, to settle and take in the beauty of the bush. You will meet with others and enjoy the delicious food provided at Canisius. There are four periods of recollection to aid your interior silence and presence with God which concludes at 4pm on Saturday 12th March. These days offer time to be away from daily life and it's pressures, to rest and listen, to wait on God. Peter Canisius house is at Pymble a short train or car ride from Sydney; it has been a Jesuit place of formation for many years. The total cost is \$100 (day and night) or \$40 for the day. Everyone is welcome, so if this is difficult financially please let us know. Please contact Caroline Coggins on 0407575557 or Elizabeth at the Parish Office if you would like to come by the 4th March at the latest.

# Parish Notices

**St Canice Kitchen Volunteer Vacancy – Sunday Team Co-ordinator:** St Canice kitchen is looking for a volunteer to fulfil the Sunday Team Co-ordinator role, this entails: Co-ordinating the roster for the Sunday teams, contacting each team the week prior to their shift, inducting any new teams as necessary, being the main point of contact for all Sunday teams, liaising with the kitchen operations manager. The successful applicant will receive a handover from the current Sunday team co-ordinator. This role does not entail being at the kitchen each Sunday. St Canice kitchen is part of the St Canice Elizabeth Bay parish. The kitchen has been in operation for over 25 years and is open each day from February to December. If you are interested in getting more information on this role would you please contact Elizabeth at the St Canice Parish Office on 9358 5229 or [Elizabeth@stcanice.com.au](mailto:Elizabeth@stcanice.com.au) or Clare on [claremabs@hotmail.com](mailto:claremabs@hotmail.com) or 0412 223 057

**Canice Connections—Enriching the Life of the Parish:** Various activities throughout the year serve to bring our parish community closer together, and in so doing we enrich the life of the parish. We are always open to hear from you with possibilities for improving and re-invigorating these 'connections'. One of our means of communicating is through photographs. During 2016, we will continue to share photos of special events, and other social occasions. Here is a collage made up of photos of smiling parishioners from recent times and concluding with reminders of the importance of our relationship with those in the community of our Sister Parish in Railaco, East Timor. You may view on the parish webpage. <http://www.stcanice.org.au/wordpress/?p=3589> If you have Communications and Social Media skills and might be interested in getting involved personally, please contact the Parish Office.

