



Catholic Parish of St Canice

We acknowledge the Gadigal people, the traditional custodians on whose land this Church was built.

18 September 2016

Parish Directory

St Canice Parish
28 Roslyn Street, Elizabeth Bay
NSW 2011

www.stcanice.org.au
Tel: 9358 5229 Fax: 9358 3170
parish@stcanice.com.au

Parish Priest

Chris Jenkins, SJ
chrisjenkinssj@hotmail.com

Parish Manager:

Lynelle Lembryk
lynelle@stcanice.com.au
9358 5229

Parish Secretary

Elizabeth Strutt
elizabeth@stcanice.com.au

Chair of the Parish Pastoral Council

Caroline Coggins
carolinecoggins@exemail.com.au
Tel: 0407 575 557

Director JRS

Aloysious Mowe SJ
director@jrs.org.au

Associate Director JRS

Oliver White
oliver.white@jrs.org.au

Jesuit Refugee Service - Australia

www.jrs.org.au
9356 3888

Jesuit Mission (National Office)

www.jesuitmission.org.au

Mass Times

Sunday- 8:30am & 10:30am
Tuesday to Friday- 7:00am
Saturday- 9:00am Vigil- 6:00pm
Public Holidays- 9:00am

Reconciliation

Before Vigil & Sunday Masses or on request

Anointing

Healing Mass

11:00am - First Friday of each month - otherwise by request

Twenty-Fifth Sunday in Ordinary Time

Shrewd Stewardship

"The master praised the dishonest steward for his shrewdness."

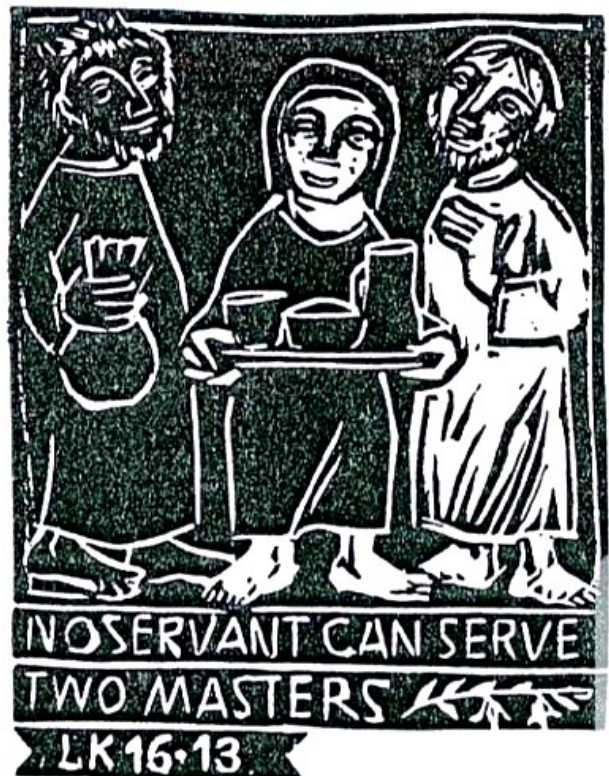
Today's gospel presents us with another tricky parable for our edification. The scholars like to tease it out verse by verse, explaining away the unthinkable impression that Jesus might be condoning dishonesty! It is not unusual for Jesus to have disreputable characters at the centre of his parables but this one goes a bit beyond the pale.

Jesus looks beyond the man's dishonesty and commends his enterprising approach to the crisis in his life. What is more, he suggests that his disciples could learn from the steward's resourceful behaviour – a bit of cunning wouldn't go astray in building up the kingdom.

I wonder how comfortable we are with this image of Jesus as 'a man of the world'. How does this sit with our understanding of incarnation – God taking on our flesh? Are we inclined to separate our lives into the sacred and the secular instead of integrating the two?

Do qualities such as shrewdness, resourcefulness, even the basic instinct to survive, belong only to the secular world or might they too be utilised and transformed in our commitment to Jesus and God's Kingdom? We cannot live that thing "the spiritual life" in isolation from the actual business of ordinary human living, messy as it may be.

Fr Chris



Entrance Antiphon

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

Entrance Hymn: No 541 (Gather) God of Day and God of Darkness

Opening Prayer

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life.

First Reading: Amos 8: 4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will measure our less and charge more, and tamper with the scales, buying the poor for silver and the needy a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds."

Responsorial Psalm: No 64 (Gather) May the Name of the Lord Be Blessed forever More

Praise the Lord who lifts up the poor.

Second Reading: 1 Timothy 2: 1-8

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and the human race, Christ Jesus, himself human, who gave himself a ransom for all; this was attested at the right time. For this I was appointed a herald and an apostle, a teacher of the Gentiles in faith and truth. I am telling the truth, I am not lying.

Gospel Acclamation

Alleluia, alleluia! Jesus Christ was rich by he became poor, to make you rich out of his poverty. Alleluia!

Gospel: Luke 16: 1-13

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So the rich man summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' "Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' "So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' "And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. "And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? "No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Offertory Hymn: No 36 (Gather) The Lord Hears the Cry of the Poor

Communion Antiphon

You have laid down your precepts to be carefully kept; you may be theirs through these heavenly mysteries.

Communion Hymn: No 513 (Gather) For the Healing of the Nations

Recessional: No 536 (Gather) This Day God Gives Me

Let us pray for:

Recently Deceased: Fr John Cowburn SJ, Milagros Morales, Cindy Wong, Margaret Wong, Jean, Hogden, Margaret O'Rourke, Gertie von Takach, Kerin Star, John Lazanas, Barbara Surbey, Barbara Coyne.

Anniversaries: Arthur Joseph Kavanagh, Raymond Kelly, Vlatko Zaknich and Mara Separovic, Bridget Mary Ohlsson, Frank Brennan, Irene (Tim) Harding.

Recently ill: Patricia Campbell-Hardwick Helena Herington, Veronica Rainbird, Joan Agbor, Fr. Dan Madigan S.J, Anne O'Sullivan, Pauline Brogan.

Next Week's Readings: 25 September 2016

First Reading: Amos 6:1, 4-7

Second Reading: 1 Timothy 6: 11-16

Gospel: Luke 16: 19-31

ST CANICES EVENTS:

-St Canice's Feast Day BBQ Peace Park 16th October

-St Canice's Kitchen Volunteer Thank – You Night – Thursday Oct 20 – 6pm – 8.30pm

-St Canice's Parish Retreat – Nov 11 – 12 – Further details to be provided

Roster for Eucharistic Celebrations			
24-25 Sept 2016	Vigil 6pm	8.30am	10.30am
Greeters	M Topui	H Campbell	S Barnes
Readers	P Campbell-Hardwick	A Hurst	M Woodburne
Ministers of the Eucharist	As available	As available	B Anderson S Buckingham T Hunt 1 other as

MENTION MY NAME – 5 October 2016: All are welcome to the annual *Mention My Name* Remembrance Service to be held on 5 October 2016 at St Mary's Cathedral, Sydney, commencing at 7.00pm. Launched in 2015, this special remembrance service honours the lives of those who have lost their lives through suicide or misadventure. This gentle and peaceful service offers hope and counsel to those who are also grieving the loss of loved ones. **RSVP by Wednesday, 28 September 2016** to **Nancy Murdocca 02 9646 6908** or visit bereavementsupport@catholiccemeteries.com.au.

A PLACE AT THE TABLE – Archdiocesan Social Justice Gathering: The Justice and Peace Office invites you to join us as we celebrate this year's Bishops' Social Justice Statement, 'A Place at the Table – Social Justice in an Ageing Society'. We will explore what it's like to grow old in Australia and in our Church and be challenged to recognise and act in ways that demonstrate the value, dignity and contribution older people make to ensure they do not become part of a throwaway culture. There will be guest speakers, workshops and time to connect with people from parishes across Sydney working for social justice. We will also offer a very special lunch prepared by our friends from Parliament on King – a social enterprise run with recently arrived refugees and asylum seekers. **15 October 2016 11:00am-3:30pm. St Columba's Parish Hall, 213 Elswick St, Leichhardt North. Free event. RSVP: Essential by Oct 13. Register: Eventbrite.com or visit justiceandpeace.org.au; or ring 9307 8465.**

FREE PERSONAL TRAINING: My name is Mary-Anne Halpin, I am a Personal Trainer and would be happy to offer free exercise sessions in the Church Hall. Initially on Saturdays once a month and if there is interest in doing more I can look at adding more sessions. My background is in theatre including movement based storytelling. I have been a student of Pilates for many years and am a firm believer in Functional Movement based training. That is, making you fit for everyday life. We may not all want a six pack, but do wish to be healthy and strong, particularly as we age.

If you wish to join in please contact Mary-Anne on: **0416 254 568** Proposed starting date 1st October.

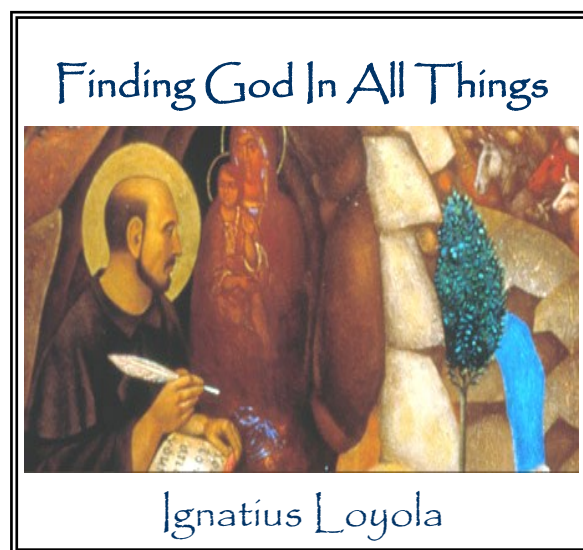
Parish Notices

ABC COMPASS programme (6.30pm Sunday) will be devoted to the story of the Australian Jesuits in Hazaribag. It is entitled 'Into India'. Fr Phil Crotty worked closely with the producers in Australia on the film. Father Phil will be on ABC Radio 702 Sunday evening at 10pm speaking about Hazaribag.

IGNATIAN SPIRITUALITY: Thank you to everyone who attended our talk about Ignatian Spirituality. At the meeting, many people expressed an interest in learning more about the Spiritual Exercises. The following program dates have been scheduled so we can gather together to prepare and learn about the Spiritual Exercises. Please note all sessions will take place in the hall after the 10.30am Mass *commencing at 11.30am and finishing at 1pm.*

The following are the dates for the preparation program:

- 25th Sept,
- 2nd Oct,
- 23rd Oct
- 11/12 November Retreat
(dates included as part of Preparation Program).
- November 27 *(final date of program)*



We would love for more people to join us. If you are interested in coming along please RSVP no later than Wednesday 21st September. Please email Caroline Coggins at carolinecoggins@exemail.com.au or Lynelle at the Parish Office at lynelle@stcanice.com.au. You may also phone Lynelle or Elizabeth at the Parish Office on 93585229.

ST CANICE'S KITCHEN VOLUNTEER THANK YOU NIGHT - THURSDAY 20 OCTOBER 2016

The St Canice's Kitchen Committee on behalf of Fr Chris Jenkins SJ and the St Canice's Parish community would like to invite all past and present St Canice's Kitchen volunteers to a thank you evening on Thursday 20 October at 6pm (until about 8.30pm) in the Parish Hall. This evening is to recognise the enormous contribution all volunteers have made to what is now part of the inner city's fabric, a place where the disadvantaged are freely fed and, more importantly, a place where they know they will be treated with dignity and respect. This year, as a special treat, St Canice's resident baritone and cantor, Greg McCreanor, will lead a musical tribute to the work of the kitchen. The selection will be based on food, service, compassion and fulfilment.

Please RSVP by 14 October to Lynelle on 9358 5229 or lynelle@stcanice.com.au



Father Steve and the audience viewing the film *Healing* at the St Canice Cinema on Thursday 15th September.