



## Catholic Parish of St Canice

*We acknowledge the Gadigal people, the traditional custodians on whose land this Church was built.*

6 November 2016

### Thirty-Second Sunday in Ordinary Time Year C

#### Parish Directory

St Canice Parish  
28 Roslyn Street, Elizabeth Bay  
NSW 2011  
[www.stcanice.org.au](http://www.stcanice.org.au)  
Tel: 9358 5229 Fax: 9358 3170  
[parish@stcanice.com.au](mailto:parish@stcanice.com.au)

#### Parish Priest

Chris Jenkins, SJ  
[chrisjenkinssj@hotmail.com](mailto:chrisjenkinssj@hotmail.com)

#### Parish Manager:

Lynelle Lembryk  
[lynelle@stcanice.com.au](mailto:lynelle@stcanice.com.au)  
9358 5229

#### Parish Secretary

Elizabeth Strutt  
[elizabeth@stcanice.com.au](mailto:elizabeth@stcanice.com.au)

#### Chair of the Parish Pastoral Council

Caroline Coggins  
[carolinecoggins@exemail.com.au](mailto:carolinecoggins@exemail.com.au)  
Tel: 0407 575 557

#### Director JRS

Aloysious Mowe SJ  
[director@jrs.org.au](mailto:director@jrs.org.au)

#### Associate Director JRS

Oliver White  
[oliver.white@jrs.org.au](mailto:oliver.white@jrs.org.au)

#### Jesuit Refugee Service - Australia

[www.jrs.org.au](http://www.jrs.org.au)  
9356 3888

#### Jesuit Mission (National Office)

[www.jesuitmission.org.au](http://www.jesuitmission.org.au)

#### Mass Times

Sunday- 8:30am & 10:30am  
Tuesday to Friday- 7:00am  
Saturday- 9:00am Vigil- 6:00pm  
Public Holidays- 9:00am

#### Reconciliation

Before Vigil & Sunday Masses or on request

#### Anointing

#### Healing Mass

11:00am - First Friday of each month - otherwise by request

### Jubilee for Prisoners

In this Jubilee Year of Mercy, Pope Francis has named this Sunday as the day of Jubilee for Prisoners. The Year of Mercy took us into the Pope's vision of the church and the world; today we celebrate what lies at its heart.

Prisoners turn up everywhere in the New Testament: John the Baptist and Jesus were imprisoned before they were killed; Peter and Paul were in and out of gaol; when Jesus sums up what it means to be his follower in Matthew's Gospel, he gives pride of place to visiting prisoners.

Prisoners and homeless people are the sort of people Jesus likes to be with. They were often the most neglected, feared and despised people, just as in our society. When they appear in the media, it is usually as a problem, an outrage, or a threat. For Jesus they were always people. More than that they were the people who most needed and were most open to God's compassion. So they naturally have a place in the hearts of Jesus' followers.

In our Christian faith, too, prisoners and homeless people are also images of our inner reality. We are the prisoners of sin whom Jesus ransomed by his life and death. We are the homeless wanderers for whom God has prepared a lasting city. For Pope Francis we are the people on whom God has compassion, prisoners who have been set free, homeless who have found a home. We are aware of our own callousness and betrayals. We are also aware of how disconnected and alienated we can be. And yet God loves and calls us. That is why the Pope is at home with prisoners and the homeless.

Prisoners are also the thermometer that shows us much about the health of our society. Prisons are necessary to protect society. But they are also places where we put hoods over people's heads and load on them our own fears and terrors; where we warehouse the mentally ill; where we spend masses of public money to make sure that people will reoffend; where we lose compassion and delight in punishment. Poverty, lack of education and work, family dysfunction and mental illness, which we do not find resources to remedy, fill the prisons we build.

There must be a better way.

*A Hamilton SJ*

### Prayer for Prisoners

God, Our Creator,  
We acknowledge the ancestors  
and original owners of this land.

Maker and spirit of earth and all creation  
let your love possess our land and may we  
share in faith and friendship, all your gifts.

We pray for all those in our prisons and those  
who through sickness, addictions and other  
reasons live in their personal prisons.

We remember and pray  
for those who seek to change  
difficult life stories.

We remember and pray  
for the victims of crime on the outside.

We remember and pray  
for the countless victims of  
crime on the inside.

We remember and pray  
for the whole criminal justice system  
and its processes.

Keep all of us ever mindful of your great love  
so that we may always remember you as a  
God of Mercy and forgiveness.

Amen.

*Australian Catholic Prisoners  
Pastoral Care Council  
6 November 2016  
[www.catholic.org.au](http://www.catholic.org.au)*



### Entrance Antiphon

Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

Entrance Hymn: No. 551 (Gather) For All the Saints

### Opening Prayer

**Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours.**

### First Reading: 2 Maccabees 7:1-2, 9-14

It happened that seven brothers and their mother were arrested and were being compelled by King Antiochus, under torture with whips and thongs, to partake of unlawful swine's flesh. One of the brothers, speaking for all, said, "What do you intend to ask and learn from us? For we are ready to die rather than transgress the laws of our ancestors." After the first brother had died, they brought forward the second for their sport. And when he was at his last breath, he said to King, "You accursed wretch, you dismiss us from this present life, but the King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws." After him, the third was the victim of their sport. When it was demanded, he quickly put out his tongue and courageously stretched forth his hands, and said nobly, "I got these from Heaven, and because of God's laws I disdain them, and from God I hope to get them back again." As a result the king himself and those with him were astonished at the young man's spirit, for he regarded his sufferings as nothing. After the third brother too had died, they maltreated and tortured the fourth in the same way. When he was near death, he said to his torturers, "One cannot but choose to die at the hands of mortals and to cherish the hope God gives of being raised again by him. But for you, there will be no resurrection to life!"

### Responsorial Psalm:

**Lord, when your glory appears, my joy will be full.**

### Second Reading: 2 Thessalonians 2:16-3:5

May our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good word. Brothers and sisters, pray for us, so that the word of the Lord may spread rapidly and be glorified everywhere, just as it is among you, and that we may be rescued from wicked and evil people; for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. And we have confidence in the Lord concerning you, that you are doing and will go on doing the things that we command. May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

### Gospel Acclamation

**Alleluia, alleluia! Jesus Christ is the firstborn of the dead; glory and kingship be his for ever and ever. Alleluia!**

### Gospel: Luke 20:27.34-38

Some Sadducees, those who say there is no resurrection, came to Jesus. Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. "And the fact that the dead are raised Moses himself showed in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Offertory Hymn: No. 473 (Gather) The Lord's My Shepherd

### Communion Antiphon

**The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

Communion Hymn: No. 391 (Gather) Keep in Mind

**Let us pray for:**

**Recently Deceased:** Rene Robert, Bede Nichols.

**Anniversaries:** Carlos Henrique Dardis, Brian Cassidy, Thomas Eugene Hemera.

**Recently ill:** John D Campbell, Albert Jacobs, Danny Lembryk, Sophie Napier, Helena Herington, Jeanette Budak, Veronica Rainbird, Joan Agbor, Fr. Dan Madigan S.J.

**Next Week's Readings: 13 November 2016**

First Reading: Malachi 3:19-20

Second Reading: 2 Thessalonians 3:7-12

Gospel: Luke 21:5-19

**ST CANICES EVENTS:**

-St Canice's Parish Retreat

Nov 11 – 12

-Parish Volunteer thank you Mass/Supper

Mon 28th Nov 7pm Mass

-UNSW St Canice's Design Studio

Final presentations and end of year party

Fri 2 December 7pm

Roster for Eucharistic Celebrations			
12-13th Nov 2016	Vigil 6pm	8.30am	10.30am
<b>Greeters</b>	W. Fothergill		C. Coggins
<b>Readers</b>	A. Ritchie	M. Topui	G. Brennan
<b>Ministers of the Eucharist</b>	As available	As available	S. Buckingham B. Campbell B. Clulow T. Hunt

**RENEWING THE PARISH PASTORAL COUNCIL: INFORMATION SESSION**

**This Sunday (6th November) after the 10.30AM Mass**

We invite you to join us after the 10.30am Mass this weekend to discuss the proposal for renewal of the Parish Pastoral Council in 2017. This meeting will provide the opportunity to obtain more information, ask questions, and reflect and share on the strengths and weaknesses of the proposal to reform the Parish Pastoral Council.

**OUR COMMON HOME— UNSW DESIGN STUDIO—STUDENT THANK YOU EVENING**

Please join us in the hall on **Friday 2 December from 7pm** for a thank you and celebration of the UNSW Design Studio hosted by the parish. Each student will be giving a brief presentation (pecha kucha format) of their final submission, followed by drinks in the annexe. All schemes will be on display at UNSW in December for the Faculty's Graduate Exhibition – we hope to bring the show back to St Canices in February 2017.

*Celebrating St Canice Parish Volunteers*

On Monday 28<sup>th</sup> November at 7pm we are holding a special Mass to celebrate the important contribution that volunteers make to parish life at St Canice's.

If you volunteer in parish ministry, parish administration or in some other way, we would love you to join us. We will be holding a light supper in the Parish Hall after Mass.

For catering purposes, we ask that you RSVP to Lynelle at the Parish Office either by phone 9358 5229 or email [lynelle@stcanice.com.au](mailto:lynelle@stcanice.com.au).

When sending the RSVP, we ask that you indicate which area you volunteer in.

**RSVP Date: 14<sup>th</sup> November 2016.**



# Parish Retreat

*St Ignatius of Loyola (founder of the Jesuits) believed that all of us have a deep longing for an intimacy with our creator.*

*His gift to us was the spiritual exercises, which was his own experiences of how he came to know and follow his deepest desires.*

*Let us journey a little along this road with him, exploring what is in our heart.*

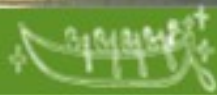
**Friday 11th Nov 2016—Saturday 12th Nov 2016**

**BOOKINGS TO BE MADE DIRECTLY THROUGH  
PETER CANISIUS HOUSE ph: 94884524**

**Bookings to be made no later than Monday 7th November.**

Please also confirm your attendance with Lynelle at the Parish Office  
[lynelle@stcanice.com.au](mailto:lynelle@stcanice.com.au)

- Where:** St Peter Canisius House  
102 Mona Vale Road  
Pymble NSW 2073
- Cost:** \$100 per person (subsidised by Parish)  
\$45 per person if attending Saturday only
- Costs Include:** Accommodation, Linen plus 3 meals plus morning and afternoon tea.
- Overview** Arrive Friday 5pm, dinner 6pm, meet together at 7pm.  
Retreat concludes on Saturday at 3.30pm.



Catholic Parish of St Canice