23rd - 24th March 2024

PALM SUNDAY of the Passion of the Lord - Liturgical Year B

HYMNS

Entrance Hymn: Hail,

Redeemer, King divine GA-390

Psalm: My God, my God

(C.Willcock) GA-22

Communion Hymn:

Paschal Procession GA310

Love is his word GA-462

Recessional Hymn:

God of mercy and compassion GA-302 All Mortal Flesh Keep

Silence GA 190

SPIRITUALITY SOCIAL ENTERPRISE





Pray for the souls of the faithful departed with a Columbarium niche in our beautiful church.

PARISH PASTORAL TEAM Fr Dave Braithwaite SJ

Parish Priest

pp@stcanice.org.au

Fr Dave Ryan SJ Assistant Parish Priest

 ■ dave.ryan@stcanice.org.au

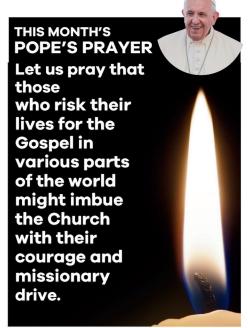
PARISH OFFICE

■ Tue-Thu 10.00am-3.00pm

contactus@stcanice.org.au (02) 9358 5229

www.stcanice.org.au 24 Roslyn Street

Rushcutters Bay NSW 2011



WE PRAY TOGETHER FOR OUR SICK & DEPARTED

Recently Deceased:

Fr Aloysius Mowe SJ, Shirley Kennedy, Lee Snider, Leonie Gale, Robert Smith, Tom Riemer, Nabeel Ibrahim, Peter Cash, Iris Luke

For the Sick:

Francis Sullivan.

For all prayer intentions please email contactus@stcanice.org.au

Join us for an **ADORATION HOUR**

FIRST FRIDAY EACH MONTH 6PM

ANOINTING OF THE SICK AND RECONCILIATION

PEACEFUL CANDLE-LIT

PRAYER AND REFLECTION. COME LIGHT A CANDLE

WITH US

5th April is the next one

WHAT'S ON

Every Tuesday – Friday

8.00am Mass 8.30am Rosary

Every Saturday

9.00am Mass Vigil Mass 6.00pm

Every Sunday

8.30am Mass

9.30am Reconciliation

10.00am Mass

FIRST Sunday each month 11 am Curious Grace in hall

FIRST Friday each month **6pm Adoration Hour**

BAPTISMS third Sunday each month 11am.

WEDDINGS & FUNERALS by appointment

INVITE YOUR FRIENDS TO JOIN US FOR EASTER SERVICE

Join us after the 8am daily Mass to pray the Rosary together.



EASTER MASS TIMES

PALM SUNDAY 24 MARCH 8:30 & 10am Mass

HOLY THURSDAY 28 MARCH

7pm Mass of The Lord's Supper & Washing of The Feet

GOOD FRIDAY 29 MARCH 10am Stations Of The Cross **11am** Walk thru The Cross **3pm** The Passion of The Lord

EASTER SATURDAY 30 MARCH

7pm Easter Vigil

EASTER SUNDAY 31 MARCH 8.30am Mass **10**am Sung Mass



READINGS

FIRST READING

Isaiah 50:4-7

A reading from the prophet Isaiah

The servant of the Lord said:

"The Lord God has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakenswakens my ear to listen as those who are taught. "The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

"I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting. "The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24

Response: My God, my God why have you abandoned me.

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **Response**

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **Response**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **Response**

I will tell of your name to my brethren and praise you where they are assembled. 'You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel's sons.' **Response**

SECOND READING

Philippians 2:6-11

A reading from the letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death, even death on a cross. Therefore God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Philippians 2:8-9

Praise to you, Lord Jesus Christ, King of Endless glory.

Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high

and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!



BE A READER or α GREETER AT MASSIf you would like to be a reader at mass, please contact Fr David Braithwaite pp@stcanice.org.au

NEW TO ST CANICE'S? REGISTER HERE TO STAY IN TOUCH



THE PROCESSION GOSPEL

Mark 15:1-39

The Passion of our Lord Jesus Christ according to Mark

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council.

They bound Jesus, led him away, and handed him over to Pilate.

Pilate asked him,

"Are you the King of the Jews?"

He answered him, "You say so."

Then the chief priests accused him of many things.

Pilate asked him again,

"Have you no answer? See how many charges they bring against you."

But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked.

Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection.

So the crowd came and began to ask Pilate to do for them according to his custom.

Then he answered them,

"Do you want me to release for you the King of the Jews?"

For he realized that it was out of jealousy that the chief priests had handed him over.

But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate spoke to them again,

"Then what do you wish me to do with the man you call the King of the Jews?"

They shouted back, "Crucify him!"

Pilate asked them,

"Why, what evil has he done?"

But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters);

and they called together the whole cohort.
And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him.

And they began saluting him, "Hail, King of the Jews!"

They struck his head with a reed, spat upon him, and knelt down in homage to him.

After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross;

it was Simon of Cyrene, the father of Alexander and Rufus.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it.

And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him.

The inscription of the charge against him read, "The King of the Jews."

And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

"Aha! You would destroy the temple and build it in three days; save yourself, and come down from the cross!"

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

"He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Those who were crucified with him also taunted him

When it was noon, darkness came over the whole land until three in the afternoon.

At three o'clock Jesus cried out with a loud voice, "Eli, Eli, lema sabachthani?"

which means, "My God, my God, why have you forsaken me?"

When some of the bystanders heard it' they said, "Listen, he is calling for Elijah."

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down."

Then Jesus gave a loud cry and breathed his last. All may kneel for a period of silence.

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion,

who stood facing him, saw that in this way he breathed his last,

he said, "Truly this man was God's Son!"

The word of the Lord

Thanks be to God

PRAYERS OF THE

Celebrant: in entering into the mystery of the Passion of Jesus we reach out in prayer for all whose lives are marked with suffering.

1. For the Church in suffering: may those enduring persecution be sustained in grace.

Lord, hear us.

Lord, hear our prayer.

2. For people everywhere: may despair and pain be lifted from every heart.

Lord, hear us.

Lord, hear our prayer.

3. For our nation: may those burdened with homelessness, fear and poverty not be forgotten.

Lord, hear us.

Lord, hear our prayer.

Celebrant: O God, as you unite the suffering people of our Church and world with the passion and death of your Son, Jesus, so we pray with great trust and confidence,

that they may share the glory of his resurrection, for he lives and reigns for ever and ever.

AMEN

VOLUNTEERS REQUIRED

FOR SUNDAY MORNING TEA

AFTER 8.30 & 10.00 am MASS (alternate Sundays) & FOR READERS AT MASS

PLEASE ADD YOUR NAME TO THE VOLUNTEER SHEETS AT THE BACK OF THE CHURCH

ppc@stcanice.org.au

Seeking volunteers to assist in collection from Bakers Delight Rose Bay to St Canice's Kitchen. Once a week or month. Every loaf and roll goes to someone in need.

Contact Ollie 0426 659 524



Thank you for your GENEROSITY

FLOUR - RICE - SALT/PEPPER TEA/COFFEE - SUGAR COOKING OIL - TUNA - PASTA **LONG LIFE MILK - BISCUITS** PASSATA - TINNED TOMATOES

JOIN US IN THE SPIRIT OF LENT



DISCOVER the Best **Op-Shop in** town! **PROCEEDS SUPPORT** St Canice's **KITCHEN**

HUMANS OF 2011

Some of the guests from the launch of Curious Grace happening 1st Sunday of every month. SAVE THE DATE for the next one on April 7th at 11am in the Church Hall. (see seperate flyer).







